

## Day 24 ~ THE CROSS AND THE SPIRIT

*"How much more shall the blood of Christ, who through the Eternal Spirit offered Himself without blemish unto God, cleanse your conscience?"*

*Hebrews 9:14*

The cross is Christ's highest glory. The glory which He received from the Father was entirely owing to His having humbled Himself to the death of the cross. *"Wherefore also God highly exalted Him."* The greatest work which the Holy Spirit could ever do in the Son of God was when He enabled Him to yield Himself a sacrifice and an offering for a sweet-smelling savor. And the Holy Spirit can now do nothing greater or more glorious for us than to lead us into the fellowship and likeness of that crucified life of our Lord.

Have we not here the reason that our prayers for the mighty working of the Holy Spirit are not more abundantly answered? We have prayed too little that the Holy Spirit might glorify Christ in us in the fellowship and the conformity to His sufferings. The Spirit, who led Christ to the cross, is longing and is able to maintain in us the life of abiding in the crucified Jesus.

The Spirit and the cross are inseparable. The Spirit led Christ to the cross; the cross brought Christ to the throne to receive the fullness of the Spirit to impart to His people. The Spirit taught Peter at once to preach Christ crucified. It was through that preaching that the three thousand received the Spirit. In the preaching of the gospel, in the Christian life, as in Christ, so in us, the Spirit and the cross are inseparable.

It is the sad lack of the mind and disposition of the crucified Christ, sacrificing self and the word to win life for the dying, that is one great cause of the feebleness of the Church. Let us beseech God fervently to teach us to say: We have been crucified with Christ; in Him we have died to sin; *"always bearing about in the body the dying of Jesus."* So shall we be prepared for that fullness of the Spirit which the Father longs to bestow. ♥