

## Day 12 ~ THE LOVE OF THE CROSS

*"Then said Jesus: 'Father, forgive them; for they know not what they do.'"*

*Luke 23:34*

The seven words on the cross reveal what the mind of Christ is, and show the dispositions that become His disciples. Take the three first words, all the expression of His wonderful love.

*"Father, forgive them, for they know not what they do."* He prays for His enemies. In the hour of their triumph over Him, and of the shame and suffering which they delight in showering on Him, He pours out His love in prayer for them. It is the call to everyone who believes in a crucified Christ to go and do likewise, even as He has said, *"Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which persecute you."* The law of the Master is the law for the disciple — the love of the crucified Jesus, the only rule for those who believe in Him.

*"Woman, behold thy son!" "Behold thy mother!"* The love that cared for His enemies cared too for His friends. Jesus felt what the anguish must be in the heart of His widowed mother, and commits her to the care of the beloved disciple. He knew that for John there could be no higher privilege, and no more blessed service, than that of taking His place in the care of Mary. Even so, we who are the disciples of Christ must not only pray for His enemies, but prove our love to Him and to all who belong to Him by seeing to it that every solitary one is comforted, and that every loving heart has some work to do in caring for those who belong to the blessed Master.

*"Verily I say unto thee, today shalt thou be with Me in Paradise."* The penitent thief had appealed to Christ's mercy to remember him. With what readiness of joy and love Christ gives the immediate answer to his prayer! Whether it was the love that prays for His enemies, or the love that cares for His friends, or the love that rejoices over the penitent sinner who was being cast out by man — in all Christ proves that the cross is a cross of love, that the Crucified One is the embodiment of a love that passes knowledge.

With every thought of what we owe to that love, with every act of faith in which we rejoice in its redemption, let us prove that the mind of the crucified Christ is our mind, and that His love is not only what we trust in for ourselves, but what guides us in our loving [fellowship] with the world around us. ♥